

भारतीय गैर न्यायिक

एक सौ रुपये

Rs. 100

₹. 100

ONE
HUNDRED RUPEES



सत्यमेव जयते

भारत INDIA
INDIA NON JUDICIAL



मणिपुर MANIPUR

662317

FORM 26
(See Rule 4A)



AFFIDAVIT TO BE FILED BY THE CANDIDATE
ALONGWITH NOMINATION PAPER BEFORE THE
RETURNING OFFICER FOR ELECTION TO **12-
MANIPUR LEGISLATIVE ASSEMBLY** (NAME OF
THE HOUSE) FROM **46-SAIKUL (ST) ASSEMBLY
CONSTITUENCY** (NAME OF THE CONSTITUENCY)

PART A

I **YAMTHONG HAOKIP** son of (L) **HOLKHOTHANG HAOKIP** aged 59 years,
resident of **Ekou Mulam, Tehsil- Sadar Hill East Saikul, P.O. & P.S.- Saikul,**
District: Kangpokpi, Manipur-795118 (mention full postal address), a candidate
at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by **Bharatiya Janata Party (BJP)**
(**name of the political party)**/**am contesting as an Independent candidate.
(**strike out whichever is not applicable)
- (2) My name is enrolled in **46-Saikul (ST) Assembly Constituency** (Name of the
Constituency and the state), at Serial No. **152** in Part No. **16/46-Saikul (ST)**
- (3) My contact telephone number(s) is/are **8414823694** and my e-mail id (if any) is
yamthonghaokip46@gmail.com and my social media account(s) (if any) is/are

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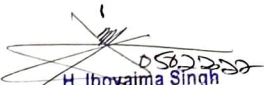


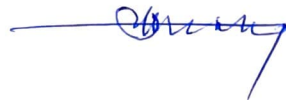
(i) Watsapp : 7005964092 (ii) Facebook : <https://www.facebook.com/YamthongHaokip>

NIL

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)
1.	Self YAMTHONG HAOKIP	BFJPH7344B	FY- 2020-2021 (Prior to 2020-2021 Financial Year no ITR has been filed).	(i) Rs. 30,10,438/-
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL
2.	Spouse Sapam Charubala Devi	ASJPD4020G	FY-2020-2021 (Prior to 2020-2021 Financial Year no ITR has been filed).	(i) Rs. 7,93,000/-
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL


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3.	HUF (If candidate is Karta/Coparcener)	NA	NA	(i) NA
				(ii) NA
				(iii) NA
				(iv) NA
				(v) NA
4.	Dependent 1 JAMES HAOKIP	BFIPH7933F	NA	(i) NA
				(ii) NA
				(iii) NA
				(iv) NA
				(v) NA
5.	Dependent 2 JENNY HAOKIP	AJVPH1884P	NA	(i) NA
				(ii) NA
				(iii) NA
				(iv) NA
				(v) NA
6.	Dependent 3 JESICA HAOKIP	APSPH2306H	NA	(i) NA
				(ii) NA
				(iii) NA
				(iv) NA
				(v) NA

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal case are pending against me:


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(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

TABLE

(a)	FIR No. with name and address of police Station concerned	RC-02/2018/NIA-GUW u/s120B,122,381 of IPC S.18,20,23(1) UA(P) Act. S. 25(1A),25(1AA) and 29 Arms Act in FIR No. 76(3) 2018 IPS U/S 409/120-B IPC r/w 20 UA(P) Act, Imphal Police Station at Babupara, Imphal West District, Manipur.	NA	NA
(b)	Case No. with Name of the Court	Special trial case No. 1 of 2018 Special Judge (NIA), Manipur	NA	NA
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.).	u/s120B,122,381 of IPC S.18, 20, 23(1) UA(P) Act. S.25(1A),25(1AA) and 29 Arms Act. After charge framed : U/s 120B, 411 of Indian Penal Code, Sections 3, 5, 7, 25(1A), 25(1AA), 29, 30 of the Arms Act, Section 18 and 23(1) of the Unlawful Activities (Prevention) Act	NA	NA
(d)	Brief description of offence	Criminal conspiracy, Dishonestly receiving stolen property, Collecting and possessing arms illegally, etc., with intention of waging war against the Government of India, Theft, Punishment for conspiracy, Terrorist Gang, Carrying of prohibited arms etc.	NA	NA
	Whether charges have been	YES	NA	NA


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(e)	framed (mention YES or NO)			
	If answer against (e) above is YES, then give the date on which charges were framed	27/10/2020	NA	NA
(g)	Whether any Appeal/ Application for revision has been filed against the proceedings (Mention YES or NO)	NO	NA	NA

(6) ~~Cases of conviction~~

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)


OR

(ii) I have been convicted for the offences mentioned below : **NOT APPLICABLE**

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

TABLE

(a)	Case No.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(b)	Name of the Court	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.).	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Brief description of	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE


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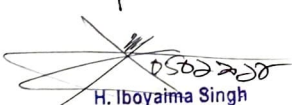
(d)	offence for which convicted	NA	NA	NA
(e)	Dates of orders of conviction	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(f)	Punishment imposed	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(g)	Whether any Appeal has been filed against conviction order (Mention YES or NO)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(h)	If answer to (g) above is YES, give details and present status of appeal	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

Note:

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W.P. (C) No.536 of 2011.


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(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

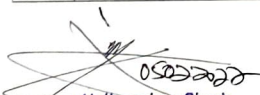
Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation :

For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries;


Sl. No.	Description	Self	Spouse	HUF	Dependent 1	Dependent 2	Dependent 3
(i)	Cash in hand	Rs. 1,90,000/-	Rs. 1,70,000/-	NA	NA	NA	NA
	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with	i) SBI, Mantripukhri Branch, A/c No. 20331024062 Bal. Rs.3,813.75 as	SBI, Paona Bazar, A/c No. 10383521308, Bal. Rs. 67,845.19 as on 31.01.2022	NA	Bank of Maharashtra, A/c no. 60224212629 as on 20/12/2021 Bal. Rs.	Axis Bank, Porompat Branch A/c no. 9140100285 17077 as on 30/01/2022	Axis Bank, Porompat Branch A/c no. 91401005430 5723 as on 30/01/2022


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(ii)	Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	on 07.01.2022 ii) Axis Bank, Thangal Bazar, Imphal Branch, Current A/C No. 92102004995 2207 Bal. Rs. 25,000 /- As on 05/02/2022	NA	NA	83.54/-	Bal. Rs. 10/-	Bal. Rs. 39,381.08/-
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NA	NA	NA	NA	NA	NA
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NA	Bajaj Allianz Life Insurance Co. Ltd. Policy No. 0414598428 Premium Rs. 50,000/-	NA	NA	NA	NA
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NA	NA	NA	NA	NA	NA
(vi)	Motor Vehicles/ Aircrafts/Yachts/ Ships (Details of Make, registration number, etc. year of purchase and amount)	i) Motor Car (Fortuner) MN01AS33 19 Year of purchase 20.08.2021 Rs.	Honda Car MNO1G 2967 Year of	NA	NA	NA	NA


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		28,00,000/- ii) Gypsy, MN01S 5116 Year of purchase 15/04/2014 Rs. 2,00,000/- iii) Gypsy, MN01S 5117 Year of purchase 15/04/2014 Rs. 2,00,000/- iv) SX4 Car, MN01S 5118 Year of purchase 15/04/2014 Rs. 2,00,000/-	purchase - 2015 Rs. 2,00,000/-	NA	NA	NA	NA
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	Gold 69.96 gm Rs. 2,60,000/-	Gold 116.6 gm Rs. 4,30,000/-	NA	Gold 34.98 gm Rs. 1,30,000/-	Gold 34.98 gm Rs. 1,30,000/-	Gold 34.98 gm Rs. 1,30,000/-
(viii)	Any other assets such as value of claims/interest	(i) Pistol .32 TOMCAT Auto (issued under license No. 4760/IW Rs. 1,20,000/- (ii) DBBL Gun (issued	NA	NA	NA	NA	NA


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		under license No. L/981 ADC(KPI) Rs. 50,000/-					
(ix)	Gross Total value	Rs. 40,48,813.75	Rs. 9,17,845.19	NA	Rs. 1,30,083.54	Rs.1,30,010	Rs. 169381.08

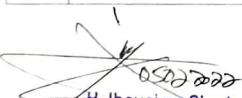
Details of Immovable assets:


Note 1: Properties in joint ownership indicating extent of joint ownership will also have to be indicated

Note 2: Each land or building or apartment should be mentioned separately in this format

Note 3: Details should include the interest in or ownership of offshore assets.


Sl. No.	Description	Self	Spouse	HUF	Dependent 1	Dependent 2	Dependent 3
(i)	Agricultural Land Location(s) Survey number(s)	NA	Patta No. 276 Old 23 New Sheet-1, C.S. Dag No. 27, Village No. 006- Kontha Ahallup,	NA	NA	NA	NA
	Area (total measurement in acres)	NA	Area : 0.6301 acres	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NA	NO	NA	NA	NA	NA
	Date of purchase in case of self – acquired property	NA	06/09/2014	NA	NA	NA	NA
	Cost of Land (in case of purchase) at the time of purchase	NA	Rs. 50,000/-	NA	NA	NA	NA
	Any Investment on the land by way of development, construction, etc.	NA	NA	NA	NA	NA	NA


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	Approximate Current market value	NA	Rs. 5,00,000/- As on 02/02/2022	NA	NA	NA	NA
(ii)	Non-Agricultural Land Location(s) Survey number(s)	Patta No. 749(O), 816(N) Dag. No. 2241, Village No. 26 A Nongpok Inghkol	NA	NA	NA	NA	NA
	Area (total measurement in acres)	0.06 acres	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	Yes	NA	NA	NA	NA	NA
	Date of purchase in case of self – acquired property	NA	NA	NA	NA	NA	NA
	Cost of Land (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA	NA
	Any Investment on the land by way of development, construction, etc.	Rs. 1,00,000/-	NA	NA	NA	NA	NA
	Approximate Current market value	Rs. 13,50,000/- as on 21/01/2022	NA	NA	NA	NA	NA
Sl. No.	Description	Self	Spouse	HUF	Dependent 1	Dependent 2	Dependent 3
	Commercial Buildings (including apartments) Location(s) Survey number(s)	NA	NA	NA	NA	NA	NA
	Area (total measurement in sq. ft.)	NA	NA	NA	NA	NA	NA
	Built-up Area (total measurement in	NA	NA	NA	NA	NA	NA


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	sq.ft.)						
	Whether inherited property (Yes or No)	NA	NA	NA	NA	NA	NA
	Date of purchase in case of self – acquired property	NA	NA	NA	NA	NA	NA
	Cost of property (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA	NA
	Any Investment on the property by way of development, construction, etc.	NA	NA	NA	NA	NA	NA
	Approximate current market value	NA	NA	NA	NA	NA	NA
(iv)	Residential Buildings (including apartments) Location(s) Survey number(s)	NA	Patta No. 276 Old 23 New Sheet. No. 27, Village No. 006- Kontha Ahallup	NA	NA	NA	NA
	Area (total measurement in sq. ft.)	NA	27447.972 sq ft.	NA	NA	NA	NA
	Built-up Area (total measurement in sq.ft.)	NA	274.49 sq ft.	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NA	NO	NA	NA	NA	NA
	Date of purchase in case of self – acquired property	NA	06/09/2014	NA	NA	NA	NA
	Cost of property (in case of purchase) at the time of purchase	NA	Rs. 50,000/-	NA	NA	NA	NA
	Any Investment on the property by way of development, construction, etc.	NA	Rs. 1,50,000/-	NA	NA	NA	NA


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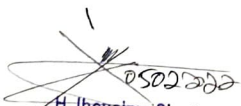


	Approximate current market value	NA	Rs. 3,00,000/-	NA	NA	NA	NA
	Description	Self	Spouse	HUF	Dependent 1	Dependent 2	Dependent 3
	Approximate current market value	NA	NA	NA	NA	NA	NA
(v)	Others (such as interest in property)	NA	NA	NA	NA	NA	NA
(vi)	Total of current market value of (i) to (v) above	Rs. 13,50,000/-	Rs. 8,00,000/-	NA	NA	NA	NA

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item.)

Sl. No.	Description	Self	Spouse	HUF	Dependent 1	Dependent 2	Dependent 3	
(i)	Loan or dues to Bank/ Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	Motor Car Advance from Manipur Legislative Assembly outstanding amount Rs. 28,00,080	NA	NA	NA	NA	NA	
	Loan or dues to any other individuals/ entity other than mentioned above. Name(s), Amount outstanding, Nature of loan	NA	NA	NA	NA	NA	NA	
	Any other liability	NA	NA	NA	NA	NA	NA	
	Grant total of liabilities	Rs. 28,00,080	NA	NA	NA	NA	NA	
(ii)	Government Dues: Dues to departments dealing with	(A) Has the Deponent been in occupation of accommodation provided by the Govt. at any time during the last ten years before the date of notification of the current election?					YES/NO	


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	Government accommodation	(B) If answer to (A) above is YES, the following declaration may be furnished namely:- (i) The address of the Govt. accommodation: <u>Type-V Quarter No. 2 at Babupara and vacated on 30th September, 2018.</u> (ii) There is no dues payable in respect of above Government accommodation, towards- (a) rent; (b) electricity charges; (c) water charges; and (d) telephone charges as on <u>NA</u> (date) [the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter]. Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.					(Pl. tick the appropriate alternative) Yes (till September 2018) No due certificate enclosed.
(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	NA	NA	NA	NA	NA	NA
(iv)	Income Tax dues	NA	NA	NA	NA	NA	NA
(v)	GST dues	NA	NA	NA	NA	NA	NA
(vi)	Municipal/Property tax dues	NA	NA	NA	NA	NA	NA
(vii)	Any other dues	NA	NA	NA	NA	NA	NA
(viii)	Grand total of all Government dues	NA	NA	NA	NA	NA	NA
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is	NA	NA	NA	NA	NA	NA

(9) Details of profession or occupation:

(a) Self: **Social Worker/MLA**

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(b) Spouse: UDC, Office of the Forest Officer Urban Forest Division, Mantripukhri.

(9A) Details of source(s) of income:

- (a) Self: **Salary as MLA**
- (b) Spouse: **Government Salary**
- (c) Source of income, if any, of dependents: **NA**

(9B) Contracts with appropriate Government and any public company or companies

- (a) Details of contracts entered by the candidate : **NA**
- (b) Details of contracts entered into by spouse : **NA**
- (c) Details of contracts entered into by dependents : **NA**
- (d) Details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest : **NA**
- (e) Details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners : **NA**
- (f) Details of contracts, entered into by private companies in which candidate or spouse or dependents have share : **NA**

(10) My educational qualification is as under:

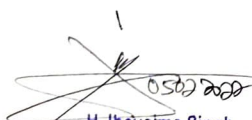
Class- VII, Year : 1975, Motbung High School, Senapati, Manipur.

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

PART B

(11) **ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART – A:**


1.	Name of the candidate	Yamthong Haokip
2.	Full postal address	Ekou Mulam, Tehsil- Sadar Hill East Saikul, P.O. & P.S. Saikul, District: Kangpokpi, Manipur-795118


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3.	Number and name of the constituency and State	46- Saikul (ST) Assembly Constituency, Manipur					
4.	Name of the Political party which the candidate (otherwise write 'Independent')	BHARATIYA JANATA PARTY (BJP)					
5.	Total number of pending criminal cases	1 (One)					
6.	Total Number of cases in which convicted	NIL					
7.	PAN of	Year for which last Income Tax Return filed		Total Income Shown			
	(a) Candidate	BFJPH7344B	2020-2021		Rs. 30,10,438/-		
	(b) Spouse	AJVPH1884P	2020-2021		Rs. 7,93,000/-		
	(c) HUF	NA	NA		NA		
	(d) Dependent	i) BFIPH7933F ii) AJVPH1884P iii) APSPH2306H	NA NA NA		NA NA NA		
8.	Details of Assets and Liabilities (including offshore assets) in rupees						
	Description	Self	Spouse	HUF	Dependent 1	Dependent 2	Dependent 3
A.	Moveable Assets (Total value)	Rs. 40,48,813.75/-	Rs. 9,17,845.19/-	NA	Rs. 1,30,083.54/-	Rs.1,30,010/-	Rs. 169381.08/-
B.	Immovable assets	NA	Rs. 50,000/-	NA	NA	NA	NA
	I. Purchase Price of self-acquired immovable property						
	II. Development/ construction cost of immovable property after purchase (if applicable)	NA	Rs. 1,50,000/-	NA	NA	NA	NA


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	III. Approximate Current Market Price-						
	(a) Self-acquired assets (Total Value)	(a) NA	(a) Rs. 5,00,000/-	NA	NA	NA	NA
	(b) Inherited assets (Total Value)	(b) Rs. 13,50,000/-	(b) NA	NA	NA	NA	NA
9.	Liabilities	NA	NA	NA	NA	NA	NA
	(i) Government dues (Total)						
	(ii) Loans from Bank, Financial Institutions and others (Total)	Rs. 28,00,080/-	NA	NA	NA	NA	NA
10.	Liabilities that are under dispute						
	(i) Government dues (Total)	NA	NA	NA	NA	NA	NA
	(ii) Loans from Bank, Financial Institutions and others (Total)	NA	NA	NA	NA	NA	NA
11.	<p>Highest educational qualification : Class- VII, Year : 1975, Motbung High School, Senapati, Manipur.</p> <p>(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)</p>						

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VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-



- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Imphal, this Feb., the 5th Day of February, 2022.


DEPONENT

- Note 1: Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note 2: Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
- Note 3: All columns should be filled up and no column to be left blank. If there is no information to furnish to respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note 4: The affidavit should be either typed or written legibly and neatly.
- Note 5: Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

Solemnly affirmed before me on 5-02-2022
Saturday.....at. 1:48 P.M.
in the court premises by the declarant who is
Identified by N. Alan Meitei
The declarant seems to understand the
contents fully well on their being read over
and explained to him.



H. Iboyalma Singh
Oath Commissioner (Judicial) Manipur
Regd. No. 456 of 2021